

# GOVERNMENT COLLEGE UNIVERSITY FAISALABAD



## TENDER DOCUMENT No. 658/118/2019

### SUPPLY OF LAB EQUIPMENT FOR BOTANY DEPARTMENT GCUF

**Sealed Tenders are invited from the well reputed firms / suppliers, who are registered with Sales Tax and Income Tax Department as Active Tax Payer for Purchase of Lab Equipment for Department of Botany, GCUF.**

#### GENERAL TERMS & CONDITIONS

##### **1. Tender Opening Date & Procedure:**

- 1.1 The procurement shall be completed in accordance with Punjab Procurement Rules 2014, on **Single Stage – Two Envelope** Bidding Procedure. (Technical & Financial proposal separately).
- 1.2 Bids in complete conformity with Tender Documents will be dropped in Tender Box placed at Procurement Department of the GCUF, not later than cut-off date & time at **10:00 Hrs on 07.01.2020.**
- 1.3 Technical bid shall be opened first on the same day at **10:30 Hours** at the office of Director Procurement & Inventory Control (in CPC Meeting) in the presence of the authorized representatives of the responding firms/companies, who cares to participate. The representatives of the responding firms/companies must have an authorization letter from the firm on their letterheads to participate.
- 1.4 Financial bids of the technically accepted firms will be opened. However, the financial bids of the technically disqualified bidders will be returned unopened.

#### **Note:**

- *Tender Number must be mentioned on envelope.*
- *Both Technical and financial proposal shall be written in the letter head of the company /firm along with other prescribed documents.*
- *All pages of the bid must be properly counter signed.*

##### **2. Tender Fee & Bid Security**

- 2.1 The Technical Bid must be accompanied by Tender Fee of Rs:1000/- (Non-Refundable) in shape of Call Deposit Receipt (CDR) in original.
- 2.2 The Financial Bid must be accompanied by 2% of Estimated Price i.e; Rs. 1,500,000/- (refundable) in shape of Call Deposit Receipt (CDR) in original.

2.3 CDRs must be in favor of Treasurer, Government College University, Faisalabad.

**3. Bid Validity**

3.1 All bids and prices shall be valid for 90 days from the opening date of tender.

3.2 Withdrawal / modification of the original offer within the validity period shall entitle the University to forfeit Bid Security.

3.3 All prices should be quoted on the letter head of the bidder in Pak Rupees inclusive of all applicable Government taxes, transportation, commissioning, installation, affixation & testing cost etc;

3.4 The earnest money to the successful bidder will be released after delivery/installation/affixation of required equipment.

3.5 For successful bidder, 10 % of each claim (non-consumable items) will be deducted as security deposit to be released after successful expiry of the warranty period.

**4. Supporting Documents: -**

4.1 The bidder must provide company profile, name and address of the company with financial status and chief executives (or any other authorized persons).

4.2 The firm must provide record of at least three years' experience in relevant line of business.

4.3 Copy of National Tax Registration certificate.

4.4 Copy of Sales Tax Registration certificate.

4.5 An affidavit on Rs. 100/- stamp paper that currently firm is not blacklisted or debarred by any Government/Semi-Government department to participate in bidding.

**5. Failures and Terminations:**

No bid of a supplier / firm will be considered if:-

5.1 Bid received without Bid Security / Call Deposit.

5.2 Bids received with cheque or bank guarantee.

5.3 Bid received later than the date and time fixed for tender.

5.4 Bid is conditional, ambiguous or incomplete.

5.5 Bid from a firm which is black listed at any level.

5.6 Any supplementary or revised offer after opening of the tender.

5.7 The supplier fails to deliver the consignment within specified delivery period strictly in accordance with the terms and conditions as laid down in the Purchase Order.

5.8 If any punitive situation warranted, then University is authorized to forfeit the bid Security and the firm may also be black listed.

## **6. Mode of Delivery: -**

- 6.1 The delivery shall only be accepted at GCUF premises with loading /unloading at firm's cost.
- 6.2 Upon the successful supply, fixation, placing, installation, demonstration and inspection carried out by the end user department, the said bidder shall submit all necessary documents for payment of bill directly to DP&IC along with delivery challan/Certificate duly signed & stamped by the authorized person of department within stipulated period.
- 6.3 If the bidder is authorized for any exemption of taxes (Sales Tax/Income Tax), shall claim it in the financial proposal and submit relevant documents along with bill for payment.

## **7 Other Special Conditions**

- 7.1 Any overwriting/crossing etc in the bid should be properly counter signed by the person signing the bid. All pages of the bid must be properly countersigned.
- 7.2 The decision of the Central Purchase Committee will be binding on all concerned and will in no case be challenged on any forum court/law.
- 7.3 The warranty period for the supplied items shall be declared one year on final inspection of the Committee and end user. However, this warranty period may be extended if deemed necessary due to unavoidable circumstances.
- 7.4 In case the successful bidder fails to supply the goods strictly in accordance with the terms and conditions laid down in the supply order/bidding documents or fail to provide the required maintenance in a satisfactory manner, the security deposited by him shall be forfeited and requisite store equipment, etc will be purchased and professional service hired at his risk and expenses.
- 7.5 LDC (Late delivery Charges) penalty shall be imposed @2% per month of delay upto maximum of 10% of total price.
- 7.6 In case any material is found not in conformity with specifications provided in the tender, either on account of inferior quality, defective workmanship, faculty design, faulty packing or is short supplied, or wrongly supplied, the supplier will replace the same free of charges or pay the full cost of replacement besides LD charges.
- 7.7 No partial/advance payment shall be made against partial supply.
- 7.8 All bids & bidders will be governed by PPRA Rules 2014 as and when amended.
- 7.9 The University may reject all bids/proposals at any time prior to the acceptance of a bid or proposal as per PPRA Punjab rule 35, however upon bidder request the ground of rejection will be communicated to the concerned but no justification will be given as per PPRA rule 35 (2).

**Appendix “A”****TENDER NOTICE No. 658/118 / 2019****SUPPLY OF LAB EQUIPMENT FOR BOTANY DEPARTMENT GCUF**

| <b>No.</b> | <b>Equipment</b>                      | <b>Specifications or equivalent</b>                                                                                                                                                                                                                                                                                                                               | <b>Quantity Required</b> | <b>Unit Price</b> | <b>Total Price</b> |
|------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|--------------------|
| 1          | Centrifuge<br>(Germany/Japan/<br>USA) | High speed centrifuge 24-Places<br>Max. Speed 15000 rpm(200-<br>15000rpm), increments 10 rpm<br>Rotor Capacity: 24 × 1.5/2.0 ml & 5<br>ml<br>Run Time: 30 sec-99min HOLD<br>(Continuous Operation)<br>Noise Level: ≤58<br>Safety Device: Dual door interlock,<br>over speed & over temperature<br>detection, automatic internal diagnosis<br>(China not accepted) | 1                        |                   |                    |
| 2          | Analytical Balance<br>(Germany/Japan) | Capacity: 220g<br>Readout d: 0.1 mg<br>Automatic calibration<br>7 weighing units with Tare function<br>and height adjustable feet. (China not<br>accepted)                                                                                                                                                                                                        | 1                        |                   |                    |
| 3          | Digital Weighing<br>Balance           | (AND Gulf) two digits                                                                                                                                                                                                                                                                                                                                             | 6                        |                   |                    |
| 4          | Water Bath                            | Capacity: Min 6 L<br>Temperature range: Ambient +5°C to<br>99 °C<br>Time range: 00.00 to 99HR 59 MIN<br>Stainless steel<br>Europe brand/Japan/Korea (China not<br>accepted)                                                                                                                                                                                       | 2                        |                   |                    |
| 5          | EC Meter                              | Portable with separate glass electrode.<br>China not accepted                                                                                                                                                                                                                                                                                                     | 1                        |                   |                    |

|    |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |  |  |
|----|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|
| 6  | pH Meter                    | Portable with separate glass electrode.<br>China not accepted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 |  |  |
| 7  | Hot Plate (1.5 × 2 feet)    | Temp. Range (C): 5 Degrees to 300 Degrees Overhead stirrer -PID Controller -Stainless steel <b>heating plate</b> -Digital temperature display - Support stand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 |  |  |
| 8  | Autopipette Set             | Complete range from 2µL to 1000 µL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5 |  |  |
| 9  | Biosafety Cabinet (BioBase) | Velocity 60 fpm (0.30 m/s)<br>Noise Level <65 dba<br>Filter HEPA filter 99.999% efficient (ULPA optional) particle retention 0.3.<br>light fluorescent light light intensity (90-120 foot candles)<br>controller microprocessor controller w/digital display body.<br>Construction wooden/PCR sheets / SS 316 / SS316<br>table constructions stainless steel 316<br>front door frameless<br>Auto sliding glass door pressure gauge<br>magnetic gauge blower assembly 1/3 hp.<br>Single phase, 1440 RPM motor, Capacity 1000 CFM, pressure 30 mm wg assembly 300 cfm.<br>Ducting by PVC pipe with rain guard, dia, 150 mm certification NSF/ANSI 49 raised airflow grill.<br>Spare UV lamp, Vacuum pipe, Exhaust<br>working size 4x22x2; External size 4x3x7 | 1 |  |  |
| 10 | Shaking Incubator (Bio Tek) | 1.Compact Bench top shaker with temperature control range from Ambient +50C to 600C<br>2.Orbital shaking with orbit diameter of 25 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 |  |  |

|    |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |  |  |
|----|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|--|
|    |                           | 3. Temperature control accuracy<br>$\pm 0.5^{\circ}\text{C}$ of set point<br>4. Speed 50-350 rpm with accuracy of<br>$\pm 2$ rpm<br>5. LED display for temperature and<br>speed<br>6. Universal platform and clamps to<br>hold flasks of various capacity<br>7. Tray Dimension : 420 x 420 mm<br>8. Safe view of samples through<br>internal glass door, without impact on<br>temperature<br>9. Automatic restart after power<br>interruption<br>10. Thermostat cut off for over<br>temperature protection<br>11. Noiseless operation<br>12. Operational voltage - $220 \pm 20\text{V}$ ,<br>50 Hz<br>13. Two years standard warranty from<br>the date of installation<br>14. Compatible stabilizer<br>15. Should meet CSA/ UL/ CE<br>standards<br><b>Made: UK, USA, Germany, Korea</b> |          |  |  |
| 11 | Marine Salinity<br>Tester | Model HI98319                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>1</b> |  |  |

**Details of Call Deposit Receipt (CDR)**

**Signature**\_\_\_\_\_

**No**\_\_\_\_\_ **Amount**\_\_\_\_\_

**Name of Bidder**\_\_\_\_\_

**Bank**\_\_\_\_\_ **Branch**\_\_\_\_\_ **City**\_\_\_\_\_

**CNIC No** \_\_\_\_\_

**Name of the Firm & Address** \_\_\_\_\_ **Ph**

**No**\_\_\_\_\_

**N.T.No.** \_\_\_\_\_ **Sales Tax**

**No.**\_\_\_\_\_

**Issued By:**

**Muhammad Mazhar Waseem**  
Incharge Officer, Procurement & Inventory Control  
Allama Iqbal Road Faisalabad, Phone: 041-9201468 & 9201030

